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CENTRAL FAX CENTER

SEP 28 2004

APPLICATION
Docket No. 14684.47

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
	Christian John Cook)
) Art Unit
Serial No.:	09/830,145) 2863
)
Filed:	April 20, 2001)
)
Confirmation No.:	9802)
)
For:	DETERMINING MEAT QUALITY OF A LIVE ANIMAL)
)
Examiner:	Xiuqin Sun)

RESPONSE TO SECOND FINAL OFFICE ACTION

Commissioner for Patents
PO Box 1450
Arlington, Virginia 22313-1450

Sir:

In response to the second final Office Action mailed from the United States Patent and Trademark Office on July 1, 2004, and pursuant to 37 C.F.R. § 1.116, please enter the following remarks in the above-identified patent application.

Remarks begin on page 2.

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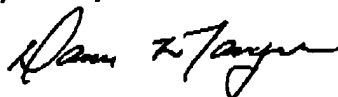
CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that the following documents are being facsimile transmitted to United States Patent and Trademark Office, Art Unit 2863 at Fax No. 703.872.9306.

- Transmittal Letter (3 pages)
- Response to Second Final Office Action (4 pages)

Dated this 28th day of September 2004.

Respectfully submitted,



DANA L. TANGREN
Attorney for Applicant
Registration No. 37,246
Customer No. 801.533.9800
Telephone: (801) 533-9800

DLJ:dfw
W:\14684\47\DFW0000011625V001.doc

PAGE 2/8 * RCVD AT 9/28/2004 2:12:49 PM [Eastern Daylight Time] * SVR:USPTO-EFXRF-1/6 * DNIS:8729306 * CSID:18013281707 * DURATION (mm-ss):02-02

September 28, 2004
Page 2

- ___ Letter to the Official Draftsperson;
- ___ Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and
- ___ A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.
- ___ To render the transmitted Amendment ___ and Response timely filed enclosed is a Petition for a Two-Month Extension of Time.
- X A Certificate of Facsimile.
- X No fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 47	MINUS 94	= 0	X		X	
INDEPENDENT 13	MINUS 13	= 0	X		86 X	258
1* PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL		TOTAL	258

- ___ Form PTO-2038 submitting Credit Card Payment in the amount of \$ ___ is enclosed to cover the following:
- ___ The \$ ___ for additional claim fee.
- ___ The \$ ___ to cover the fee for the extension of time.
- ___ Please charge my Deposit Account No. 23-3178 in the amount of _____.
- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
- X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

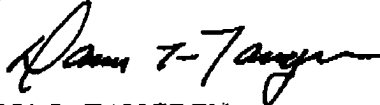
September 28, 2004
Page 3

☒ Any patent application processing fees under 37 CFR 1.17.

☐ A duplicate copy of this transmittal letter is attached.

Dated this 28th day of September 2004.

Respectfully submitted,



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DLT: dfw

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